

केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | KENDRIYA VIDYALAYA, NTPC, KANIHA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1500027 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 19126 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | P.O- DEEPSHIKHA, DIST- ANGUL, ODISHA- 759145 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | MR. NIRAJ KISHOR PINGUA, M.Sc. , B.Ed |
| 6 | SCHOOL EMAIL ID | kvntpckvntpc2@gmail.com |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 06760-243658 |

B: **DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-----------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://ntpckaniha.kvs.ac.in/ about-us/cbse-affiliation-report |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://drive.google.com/file/ d/12JEocwZKIdGevMswtoPFK8 wUvSUJvj4s/view?usp=sharing |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://ntpckaniha.kvs.ac.in/ mandatory public disclosure |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://ntpckaniha.kvs.ac.in/ mandatory public disclosure |









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|---|---|--|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL | |
| | FOR AFFILIATION/UPGRADATION/EXTENSION OF | |
| | AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | |
| | | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION | |
| | CERTIFICATES | |
| | | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://ntpckaniha.kvs.ac.in/ academics/fees-structure |
| 2 | ANNUAL ACADEMIC CALANDER. | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://ntpckaniha.kvs.ac.in/administration/vmc-member |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|----------------|----------------------------|------------------------|--------------------|---------|
| <u>1.</u> | <u>2019-20</u> | <u>37</u> | <u>37</u> | <u>100%</u> | |
| <u>2.</u> | 2020-21 | <u>38</u> | <u>38</u> | <u>100%</u> | |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|---------|----------------------------|------------------------|--------------------|---------|
| <u>1.</u> | 2019-20 | <u>24</u> | <u>23</u> | <u>95.83%</u> | |
| <u>2.</u> | 2020-21 | <u>26</u> | <u>26</u> | 100% | |



Digital India





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D: STAFF (TEACHING)

| S.NO. | INFORMATION | DETAILS |
|-------|---|-------------------------|
| 1 | PRINCIPAL | MR. NIRAJ KISHOR PINGUA |
| 2 | TOTAL NO. OF TEACHERS | <u>16</u> |
| | o PGT | <u>6</u> |
| | o TGT | 4 |
| | o PRT | <u>6</u> |
| 3 | TEACHERS SECTION RATIO | <u>1: 1.75</u> |
| 4 | DETAILS OF SPECIAL EDUCATOR | NIL |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | <u>NIL</u> |

E: SCHOOL INFRASTRUCTURE:

| S.NO. | INFORMATION | DETAILS |
|-------|---|------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 56656 Sq. mtr. |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 24 x 8.0m x 6.0m |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 04 x 16 x 16 |
| 4 | INTERNET FACILITY (Y/N) | <u>YES</u> |
| 5 | NO. OF GIRLS TOILETS | <u>24</u> |
| 6 | NO. OF BOYS TOILETS | <u>24</u> |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |



